

Our Lady of Victory Church

1607 Birch Street, Whitehorse YT, Y1A 3X1

Ph: 867-633-2647

Bishop: Most Reverend Héctor Vila, DD; **Pastor:** Fr. Marc Lalonde

Associate Pastor: Padre Ain Leetma 867-336-0527. Reconciliation: 30 minutes before Mass.

Mass Times: 1st Mass of Sunday: Saturday @ 7.00 pm. Sunday @ 10.15 am. Monday – Friday @ 6.00 pm

Monday: Perpetual Novena to Our Lady of the Miraculous Medal, Rosary, and Adoration; after Mass

Our Lady of Victory parish is part of the Roman Catholic Diocese of Whitehorse, Canada

OLOV Parish Council:

Chair: Joe Hanrath, **Secretary:** Carol Vanderbyl, **Treasurer:** vacant,

Council Members: Frank Hanrath, Pat Banks.

Meetings will usually be 2nd Thursday @ 6.30 pm. Next meeting: **August 9th**

Finance Committee: Fr. Marc Lalonde, Pat Banks, Brian McGovern, vacant;

Music: Saturday, Pauline Paton; **Liturgy:** Pat Banks; **Food Bank:** Kristie Kanary

June 24, 2018:

The Nativity of Saint John the Baptist



**“A man was sent from God,
whose name was John.
He came to testify to the
light, to prepare a people fit
for the Lord.”**

John 1.6 – 7; Luke 1.17

Birth of John the Baptist by Jacopo da Pontormo (1494-1556)

Source: <http://diglib.library.vanderbilt.edu/act>

Fr. Karban's' Essay for June 124th, 2018:

BIRTH OF JOHN THE BAPTIZER

[Isaiah 49:1-6; Acts 13:22-26; Luke 1:57-66, 80](#)

It's almost impossible to imitate biblical saints, mainly because our sacred authors rarely portray them in ways that can be imitated. Since these unique writers depict these saintly people against the background of faith, they traditionally emphasize some characteristics and completely omit others. We're left hanging in mid-air, convinced there's nothing in their lives that pertains to mine. John the Baptizer provides a classic example.

How can we imitate someone who's been set apart from all eternity to be the precursor of the Messiah; his birth announced by an angel, his mission in life determined by God before his conception? Reading today's gospel and second reading, it's clear that John, unlike ourselves, never had the slightest doubt of what he should be doing in life. Day by day he just had to step up and fill in the blanks.

Yet historians and Scripture scholars tell us that ideal picture isn't the actual John. It's the image which Christians gradually formed a generation of so after Jesus' death and resurrection. Not everyone in first century CE Palestine shared that image. There were still disciples of John centuries later who believed he, not Jesus, had been the Messiah. If the historical Baptizer had said the exact things the evangelists claimed he'd said, how could there be any doubt about who the Messiah was?

Obviously, Jesus' disciples looked at John from a different perspective than most others looked at him. For them, he was Jesus' precursor; the person who plowed the field this Galilean carpenter would later plant. Christians put John in a category most of the people he actually encountered never noticed.

That's why, as far as imitation goes, today's Deutero-Isaiah pericope is "where it's at."

Today's first reading is the second song of the Suffering Servant of Yahweh; a reflection by the prophet on how he personally looks at his own ministry. It's completely unfiltered. I have no doubt John the Baptizer could have easily identified with this 6th century BCE prophet.

The song begins with Deutero-Isaiah stating his belief that he had totally failed at the mission he presumed Yahweh had given him; to bring the Chosen People back to their God. "I thought I had toiled in vain, and for nothing, uselessly, spent my strength." Though convinced Yahweh had called him "from his mother's womb," given him unique gifts, and sent him to the depressed Jews in exile, he was never able to fulfill God's trust in him.

But much to the prophet's surprise, Yahweh rewards him for his failure! "It is too little for you . . . to raise up the tribes of Jacob; . . . I will make you a light to the nations (Gentiles), that my salvation may reach to the ends of the earth." Instead of getting punished, he's given a promotion!

I presume, just before his beheading, the historical Baptizer must have also thought he failed. He certainly didn't convert Herod, nor did he turn huge numbers of Israelites back to Yahweh. Knowing nothing about his role in Jesus' ministry, he simply presumed he'd screwed things up. The followers of one of his disciples eventually gave him a promotion he could never have imagined.

Rarely do we succeed in the work the risen Jesus gives us. Usually we're not even certain what that work consists in. We simply plod along day by day, discovering what God expects of us on that particular day. Just as John only discovered the part he actually played in God's big picture, so we'll probably follow the same path. There's a lot we can't imitate in his gospel life, yet the most important aspect of John's life – his dedication to God in thick and thin – is right down our alley.

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Nativity of John the Baptist: God's Plan For Us

Today's celebration, the Solemnity of the Birth of John the Baptist, has two sets of readings, one for the vigil Masses on Saturday, and one for the Sunday Masses.

When I went over the readings, I was first struck by a phrase in 1 Peter, during the vigil Mass. Peter says that the ancient prophets did not serve themselves but served us. That caught my attention. The exact quote is:

"It was revealed to them that they were serving not themselves but you with regard to the things that have now been announced to you by those who preached the Good News to you through the Holy Spirit sent from heaven, things into which angels longed to look."

The prophets were called by God for this special mission. Two of them were called from their mothers' wombs. We come upon Jeremiah in Saturday's first reading saying about himself and, really, about another, "I was set aside from my mother's womb." Similarly, Isaiah says in Sunday's first reading, "The Lord called me from birth from my mother's womb."

John the Baptist was called from his mother's womb. The annunciation of his conception to Zechariah in the Temple, Saturday's Gospel, and the naming of the child with the name provided by God, Sunday's Gospel, point out that God had a special mission for John to fulfill. When Mary visited Elizabeth, Elizabeth exclaimed, "The baby in my womb stirred when we heard the sound of your voice." Today's feast points out that from the first moment of his life, John was an integral part of God's plan.

Another prophet, the greatest of the Old Testament Prophets, Elijah, would meet with Jesus and Moses on the Mountain of the Transfiguration to discuss God's plan. The last book of the Old Testament prophets, the *Book of Malachi*, says that Elijah would come again to prepare the way for God's plans. The Synoptic Gospels, Matthew, Mark, and Luke, say that John the Baptist is Elijah come once again.

God's plan for man's salvation was first revealed by the prophets. It was set into motion when Mary agreed to be the mother of the Son of God at the Annunciation, and it was announced to the world by John when he proclaimed in his preaching that Jesus was the Lamb of God.

But the plan is not complete. Nor have all the players in God's great drama assumed their roles. The plan will not be complete until the entire world embraces the Kingdom of God. The plan will not be complete until each of us and those who come after us assume our own mission in salvation history.

We are called to do far more than just witness God's wonders. We are also part of God's plan. We have a function, a responsibility to the Kingdom. What exactly is your role? What is my role? We know in general, but the specifics become more evident as life progresses. In general, I am a priest, and therefore I have a role as an intermediary for God's people. You may be married. Therefore, in general, your role is to find God in your spouse and allow him or her to find God in you. You may be a parent. Therefore, in general, your role is to lead your children to God. You may be single. Therefore, in general, your role is to give witness to the world as a dedicated Christian and moral single. You may be a Teen. Therefore, you have a role to prepare for your future so you can assume your responsibilities as a leader in the faith.

These are our general roles in God's plan, but how about our specific roles? These evolve with life as we become more aware of our individual gifts. Once we know what our talents are, we must use them for God. This priest might be skilled at caring for those in prison. He needs to make this part of his life even if he has other responsibilities. That priest can care for sick children and their parents, even if they are not within his parish. He is obliged to reach out to them. This spouse has developed a talent for recognizing other's needs and caring for them. Now he needs to use this to care for his own wife who is seriously ill. That parent has learned how to motivate her children. She cannot say, "They are now in college. My work is done." She needs to keep using her talent for the Kingdom of God. That single has developed fantastic organizational skills. She needs to use her talent to meet the needs of many within her parish. This Teen has developed great talent in music, both singing and writing. He needs to use this to minister to his own peers as well as those older than him.

We are all part of God's plan. Like John we have been named by God. This took place at our baptism. We have been given the mission to lead the world to God, in ways general to our state of life and specific to our own talents. Like John, we have a responsibility to use our lives to point to the Savior.

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The Solemnity of the Nativity of Saint John the Baptist on June 24th goes back to the 4th or 5th century. Why June 24th? At the Annunciation, the angel told Mary that Elizabeth was in her sixth month putting John's birth six months before that of Jesus on December 25 but is there a deeper reason for those chosen dates?

Moving toward Christmas, the days become shorter until we come to the shortest day of the year. The light then lengthens to when the days are at their longest. By celebrating the feast on June 24, the church is recognizing the movement of salvation history from John coming to the birth of Jesus. When John says, "He must increase, but I must decrease," what we see is a movement from the old covenant to the new covenant, similar to the to the growing darkness in the world that precedes the birth of Christ and to the movement from the time of winter to the time of spring. The period between June and December is like the old covenant, the gradual growing of darkness and sin in the world that's only going to be redeemed by the coming and the birth of Christ. The time between Christmas and June is the expansion of the light in the world, like the new covenant period. When Christ comes the days begin to lengthen because he is the light of the world who comes into the world, to bring the light of truth, grace, and salvation.

Cardinal Joseph Ratzinger, before he became Pope Benedict XVI, wrote his book *The Spirit of the Liturgy*. In his book he makes a point about the meaning of this particular feast. He writes:

'Between the two dates of March 25 (the Annunciation) ...and December 25 (Christmas) comes the feast of the forerunner, St. John the Baptist, on June 24, at the time of the summer solstice. The link between the dates can now be seen as a liturgical and cosmic expression of the Baptist's words: "He (Christ) must increase, but I must decrease" (Jn 3:30). The birthday of St. John the Baptist takes place on the date when the days begin to shorten, just as the birthday of Christ takes place when they begin again to lengthen.' **Ratzinger** *The Spirit of the Liturgy*, p. 109.

So, what's with the cosmic/solstice idea when we know that for half the planet earth the length of days is the opposite. Is this a new idea or was it God's plan? Did He deliberately exclude part of His creation? As always, we have to consider the time and place certain events took place, recognise the extent of the world known in biblical and early Roman times and the relevance of the seasons to the people who were to receive God's message. We don't know the exact day or year of Jesus' birth, and the early Christians argued over when it should be celebrated. December 25 was first recorded as the date of Christmas in 336, at the time of the 1st Christian Roman Emperor Constantine. A few years later, Pope Julius I officially declared the birth of Jesus would be celebrated on December 25th and the date has been used since then except by many Orthodox and Coptic churches who still follow the Julian/Roman calendar celebrating Christmas on January 7. Remember also, that the earth was still thought to be flat with no knowledge of the existence of a southern hemisphere.

"We cannot bypass historical criticism which is concerned with what a passage meant to the author who wrote it, but the meaning of the Bible goes beyond that. The Bible ceases to be an instrument of comfortable self-affirmation for Christians and the Church when we recognise the tensions between what the word meant and what it means." **Raymond Brown** *The Critical Meaning of the Bible*, p. 23

Regardless of the chosen dates and implications of the seasons, this feast of John's birth is the church getting ready for Christmas. We're already starting to look ahead to the birth of Christ in a small but important way and that is why this ancient feast, in years when June 24 falls on a Sunday, supersedes the Sundays of Ordinary Time.

Why is the birth of this particular man so important? It is because he was born of a miraculous birth; echoing Sarah in the Old Testament, Elizabeth was elderly and barren. Whenever there is a miraculous birth, whether it be Isaac in the Old Testament or John the Baptist in the New Testament, it is always a sign of some special status and a special role in salvation history. Elizabeth and Zechariah were faithful to the Law of Moses. It says that on the eighth day they bring John to be circumcised and as in Genesis 17, and Leviticus 12, that was one of the most central laws of the old covenant.

When a male child was born; in order for him to receive the grace to enter into the covenant, he was to be circumcised on the eighth day after his birth as a sign of God's perpetual covenant between himself and Abraham and his descendants.

By the time of the First Century A.D. the circumcision day also became the naming day, the day that the child's name would be declared. Whenever God gives someone a name it is always a revelation of what that person's identity and mission is going to be within the plan of salvation history. Zechariah, who doubted the angel's annunciation of John's birth was rendered mute, but when the people expected the child to be named after a relative as was the custom, Elizabeth spoke up saying his name is John. When Zechariah affirmed this by writing on his tablet, he could immediately speak again. The people were awestruck by these miracles; they recognized that because of these things something special is going to take place through this child. There's something unique about this baby. It says his fame spread throughout all of Judea and they laid this up in their hearts saying, "What then will this child be," for the hand of the Lord was with him.

We know from elsewhere in Luke's gospel who John is. John is, the forerunner of the Messiah. He's the one upon whom the spirit and the power of Elijah is going to fall and the one who is going to prepare the way of the Lord. Not just the way of the Messiah, but he's going to prepare the way for God himself to come in person as the savior of his people Israel. So, his birth is significant. This is one of the reasons Jesus says of John that he's more than just a prophet. He says that:

...among those born of women no one is greater than John the Baptist. Referring to him in terms of the old covenant, as there being no one greater than him, Jesus then adds a qualifier when he says but the least in the kingdom of heaven is greater than John. The implication being: John belongs to the old covenant. He's the apex of all the old covenant prophets and the greatest of all the old covenant saints. He was also the first to recognize Jesus as the Messiah when he leaps in Elizabeth's womb.

Francis preaches unity at World Council of Churches Shared from The Tablet, 21 June 2018

Pope Francis told the World Council of Churches (WCC) in Geneva today that past attempts to overcome divisions between Christian Churches have failed “because they have been inspired by a worldly logic”. That logic, he implied, is something that the devil has used to reinforce division.

The Pope was addressing delegates at the 70th anniversary conference of the WCC on the theme “Ecumenical Pilgrimage: Walking, Praying and Working Together”. “Walking together for us Christians,” he told delegates in the chapel of the WCC headquarters, “is not a strategy to expand or to increase our power, but it is an act of obedience towards our Lord and of love towards the world”.

He explained how Christians should attempt to shape history.

“Walking according to the teachings of the Holy Spirit means rejecting a worldly way of life. It means choosing and progressing in forgiveness. It means to shape history with the steps of God; not with the redundant steps of prevarication, but with the cadenced steps of a single precept: you shall love the neighbour as you love yourself,” he declared.

He added implicitly that divisions among Christians indicated that they had allowed themselves to be manipulated by the devil. “In these situations, the enemy of God and of men, has easily divided our wills, because we have not followed the teachings of the Holy Spirit,” he said. Instead, he added, people have followed worldly logic. “Past attempts to end these divisions have miserably failed, because they have been inspired by a worldly logic. Following the teachings of the Holy Spirit means that we should choose the road of the Gospel, and refuse the shortcuts of the world.”

He then urged Christians to escape from the categories of “left” or “right”, “conservative” or “progressive”:
“To achieve a spiritual progress, we should look beyond the interests of our community, which are often tied to our ethnic belongings or our consolidated attitudes, whether they are more ‘conservative’ or ‘progressive’. We should choose to belong to Jesus Christ, before being either left-wing or right-wing. Choosing our brother instead of ourselves means we will achieve a more complete spiritual emancipation.”

Speaking to journalists on the flight to Geneva, the Pope told them, “This is a journey towards unity.” He told a group of female journalists on the flight who wanted to take a picture with him that many women already have important jobs at the Vatican. When they asked whether there could be a woman at the head of the Vatican Bank (the IOR, Institute for the Works of Religion), he joked: “I am negotiating with Christine Lagarde [the managing director of the International Monetary Fund]”.

After touching down, he met the President of the Swiss Confederation Alain Berset in a private meeting in the VIP lounge at the airport.

Francis is the third Pope to visit the WCC headquarters and is following in the footsteps of Paul VI who did the same in 1969 and John Paul II who visited in 1984.

But this Pope is the first to dedicate a trip specifically to the WCC, a decision that is in keeping with the high priority he has given to ecumenism throughout his papacy. This has seen Francis visit Sweden to mark the 500th anniversary of the Reformation, while he has repeatedly called on Christians to work more closely together and act as if they are already united.

Founded three years after the end of the Second World War, the council has 348 member Churches, although the Catholic Church is not one of them.

Fr Andrzej Choromanski, an official at the Pontifical Council for Promoting Christian Unity, told journalists in Rome this week that there were “two kinds of reasons [for this]: practical and theological”. “It would be a huge change in the whole organisation, and the philosophy of decision making, of working, of the World Council of Churches, if the Catholic Church were a member church,” he said.

He explained that because most of the church members have joined on a national basis and in total represent around 600 million Christians, it would be difficult to find adequate representation for the Catholic Church on the WCC bodies given it has more than 1.2 billion members worldwide.

“The Catholic Church believes there is a unique responsibility of the Bishop of Rome for the unity of the global Church. The Catholic Church, or more specifically the Bishop of Rome, has a specific responsibility to unite the whole Church. This is why it would be very difficult theologically to find a place for the Pope in such an organisation. What would be the position of the Holy Father in respect to the general secretary or to other moderators and the leadership if the Catholic Church were a member?” he asked.

In the light of this, Fr Choromanski explained, the Catholic Church takes part in the Council’s work as an “observer”.

The Pope's Prayer Intention for June

Universal: Social Networks

Let us pray together that social networks may work towards that inclusiveness which respects others for their differences. **Watch the video here:** <https://thepopevideo.org/en.html>

Where will you be found 1,919 years from now? Hopefully not in the garbage.

The relic of **Pope Clement I** which was found in a red and gold, wax-sealed case in waste collected from central London was donated to Westminster Cathedral on Wednesday.



The relic, a piece of bone, is the personal belonging of someone who wishes to remain anonymous. It was one of a number of items stolen from a car in Central London. It was found by waste collectors when doing their rounds in central London earlier this year. Workers did not realise what they had until they appraised the waste a few days later. After a public appeal, the original owner emerged and it was decided the bone should be rested at Westminster Catholic Cathedral.

Inscription on reliquary reads: Ex Oss S. Clementis P.M.

Although very little is known about the life of St Clement, it would appear that he was the third successor to St Peter in Rome. This is recorded by the early Christian writer Tertullian (c155-240CE). He is considered to be the first apostolic father of the church – a theologian who personally knew some of the Twelve Apostles and was martyred in the first century by the emperor Trajan who had him tied to an anchor and thrown into the sea. He was Pope from 88 up to his death in 99, the third after Peter and Linus. Believed to have been ordained by St Paul, he wrote a letter to the Corinthians which is one of the oldest surviving Christian documents and he is considered to be a patron saint of mariners.

Month of the Sacred Heart The Popes on Devotion to the Sacred Heart

The feast of the Sacred Heart was approved for specified dioceses by Clement XIII in 1765 and extended to the whole Church by Pius IX in 1856. In 1889 Pope Leo XIII elevated it to the rank of first class, and through an encyclical letter in 1899 dedicated the whole Catholic world to the Sacred Heart of Jesus.

Devotion to the Sacred Heart was also an essential component of Pope John Paul II's hopes for the "new evangelization" called for by the Church.

"For evangelization today," he said, "the Heart of Christ must be recognized as the heart of the Church: It is He who calls us to conversion, to reconciliation. It is He who leads pure hearts and those hungering for justice along the way of the Beatitudes. It is He who achieves the warm communion of the members of the one Body. It is He who enables us to adhere to the Good News and to accept the promise of eternal life. It is He who sends us out on mission. The heart-to-heart with Jesus broadens the human heart on a global scale."

Here are some of the relevant documents: Leo XIII in his Encyclical Letter [Annum sacrum](#) (1889) on the consecration of mankind to the Sacred Heart; Pius XI in [Caritate Christi Compulsi](#) (On The Sacred Heart) and [Misericordissimus Redemptor](#) (On Reparation To The Sacred Heart); Pius XII in his Encyclical Letter [Haurietis aquas](#); Paul VI in his Apostolic Letter *Investigabiles divitias Christi* (1965) and John Paul II in [Message on the centenary of the consecration of mankind to the Sacred Heart of Jesus](#) (1999), in *L'Osservatore Romano*.

Friday 29 June: Feast of Saints Peter and Paul, apostles (solemnity)

Local News and Events

- **The Catholic Women's League of Sacred Heart Parish** will be hosting the BC and Yukon Provincial Convention in Whitehorse from June 20-24, 2018.
You are welcome to attend the closing Mass on Saturday, June 23 at 5.00 pm at Sacred Heart Cathedral.
- **Christ Church Cathedral:** Don't forget Tuesday Lunch Outreach Barbecues in Stringer Park/Hellaby Hall. Wednesday and Sunday 7pm Historical Evening Prayer in the Old Log Church.
- **2018 National Human Rights Conference:** 8.30 am - 5.00 pm June 26 & 27, @ Kwanlin Dun Cultural Centre. View the full list of speakers at: yukonhumanrights.ca/cashra/speakers
Human Rights Mentorship Opportunity in Whitehorse (with free access to conference). Information at: <http://yukonhumanrights.ca/cashra/registration.shtml> & Bali.Epoch@yukonhumanrights.ca (Tel) 867-470-9473
- **Rachel's Vineyard Whitehorse:** Rachel's Vineyard Whitehorse is part of an international organization which offers a safe place to renew, rebuild and redeem hearts broken by abortion through weekend retreats. Because of the emotional numbness and secrecy that often surrounds an abortion experience, conflicting emotions both during and after the event may remain unresolved. The retreats offer a supportive, confidential, and non-judgmental environment where women and men can express, release, and reconcile painful post-abortion emotions to begin the process of restoration, renewal, and healing.
If you think that you might be interested in becoming part of the *Rachel's Vineyard Whitehorse* team or attending a healing retreat, please feel free to email us at rvwhitehorse@gmail.com. All inquiries are kept in strict confidence. For general information about Rachel's Vineyard itself, visit www.rachelsvineyard.org.
- **The Diocese of Prince George** is hosting its **Rose Prince Lejac Annual Pilgrimage** on July 6 -8, 2018 at Lejac, BC. Please visit <http://www.pgdiocese.bc.ca/ecwmv-event/rose-prince-pilgrimage/>
- **Live Christ:** The Live Christ seminar will be held in the cathedral on July 7 & 8, 2018. To register or for further information, visit: www.sacredheartcathedral.ca
- **Jordan & Petra & Holy Land Pilgrimage (On spring break 2019)** info at: www.sacredheartcathedral.ca
- **Multicultural Centre** offers services for: applying for work permits & passports, writing resumes, preparing for interviews, learning computer skills, studying for citizenship and driver's licence, plus ESL tutoring for children of all ages. More info: 667 6205 or info@mcyukon.com Don't forget the wonderful summer programmes for immigrant youth ages 6 – 13.
- **Hospital and Care Home visits by clergy:** If you are hospitalised or a resident in a care home and would like a visit from a member of the clergy please notify a member of the clergy yourself or make sure a family member knows to do this in an emergency. **Do not expect staff to automatically notify clergy.**
- **Safe Environments and Abuse Prevention** for our diocesan staff and volunteers: For info, letter to RCMP and forms please contact Yolande at the chancery: executiveassistant@whitehorsediocese.ca
- **Compassionate Community Care:** Euthanasia Prevention Coalition help line for anyone who is contemplating euthanasia or assisted suicide, or those concerned about others. Call:1-855-675 –8749
- **Baptismal Preparation Classes:** For more information please visit: www.sacredheartcathedral.ca
- **Knights of Columbus:** meetings are 7.00 pm, 2nd Wed CYO Hall. Contact Joe Hanrath, 335-9819.
- **Catholic Women's League:** meetings 7.00 pm, 2nd Tues, CYO Hall. Contact Carol Vanderbyl, 633-5348.
- **Braeburn Camp is still looking for socks.** Odd socks to use for sock puppets
Cooks desperately needed Mon July 2nd – Fri July 6th, 1 cook – so far there is only one cook (one who has never been there before and one cook's helper) - this is not enough.
Mon July 9th – Fri July 13th, 1 cook also needed.
Menus are prepared for you - groceries will be purchased and delivered. Please call Jennifer at 333-0228

Are you interested in studying Spirituality, Fundamental Theology, Scripture, Church and Sacraments, Interfaith and Ecumenism, Church History, Ethics, Philosophy, Dominican Studies, Dogma?

Check out: International Dominican University, Order of Preachers - Dominican Friars, an International, online university with any time registration & available 24/7 all year. <http://www.domuni.eu/en/>

'**Domuni University** specialises in teaching Theology, Philosophy and Social Sciences in the tradition of the Order of Preachers over the centuries. Domuni University offers both Canonical degrees and French State degrees: Bachelor's degrees, Master's degrees and Research Degrees as well as short courses in Theology, Social Sciences and Theology.'

Programs available include: Diplomas, Certificates, BA & MA degrees. Civil degrees are conferred in conjunction with the **University of Lorraine in France** & recognised in France & Belgium.

Courses are offered in 5 languages. Fees are by academic year vs individual course fee & equal approx.

C\$2,200 per academic year, all inclusive. One academic year may be spread over 2 calendar years.

Compared with University of Waterloo online 3-year degree course whose arts course fees are minimum of \$759 per semester course + incidental fees and text books, Domuni University fees are reasonable.

A powerful 4.5 min video: **Reclaiming the Name of Jesus** (in response to Donald Trump's immigration policies in US, but messages for all of us). 'Not all Christians are being silent. Church leaders drafted this statement because the soul of the nation is at stake.' Comments from representatives of different faiths including The Most Rev Michael Curry, Fr. Richard Rohr, and many others. (NB You do not need to sign in to Facebook to watch) <https://www.facebook.com/SojournersMagazine/videos/10155595106027794/>

